



# 43rd NAPLES BOAT SHOW

## January 21-24, 2010

MUST BE FILLED OUT COMPLETELY AND SIGNED

COMPANY NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ FAX: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

COMPANY REPRESENTATIVE: \_\_\_\_\_ DATE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

RATES	MEMBER	NON-MEMBER
MAIN TENT BOOTH SPACE	\$300.00	\$325.00
PROMENADE TENT SPACE	\$380.00	\$405.00
FIELD SPACE	\$0.46 PER SQ. FT.	\$0.75 PER SQ. FT.

MEMBER RATE POLICY OF THE MARINE INDUSTRIES ASSOCIATION OF COLLIER COUNTY : To qualify for the member rate, exhibitor must be a member in good standing of the MIACC. All dues must be fully paid by Jan 1st, 2010.

BOOTHS: DESIRED LOCATION: 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

# Booths \_\_\_\_\_ X RATE \_\_\_\_\_ TOTAL BOOTHS: \$ \_\_\_\_\_

TENTS: DESIRED LOCATION: 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

# Tents \_\_\_\_\_ X RATE \_\_\_\_\_ TOTAL TENTS \$ \_\_\_\_\_

FIELD: DESIRED LOCATION: 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

Total Sq.Ft. \_\_\_\_\_ X RATE \_\_\_\_\_ TOTAL FIELD: \$ \_\_\_\_\_

**LIST BOATS, ACCESSORIES, ENGINES, RVS, CARS TO BE DISPLAYED**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

TOTAL SPACE: \$ \_\_\_\_\_

DEPOSIT ENCLOSED: \$ \_\_\_\_\_

BALANCE DUE: \$ \_\_\_\_\_

**PAYMENT SCHEDULE:**

**50% DUE WITH APPLICATION**

**BALANCE DUE JAN. 4, 2010**

**TO BE COMPLETED BY SHOW OFFICIAL**

SPACE ASSIGNED

BOOTHS: \_\_\_\_\_

FIELD: \_\_\_\_\_

ACCEPTED BY: \_\_\_\_\_

TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

**TO BE COMPLETED BY EXHIBITOR**

Application for the above space is submitted in accordance with the terms & conditions of attached contract.

\_\_\_\_\_

**AUTHORIZED SIGNATURE**

TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: MARINE INDUSTRIES ASSOCIATION OF COLLIER COUNTY (MIACC)**

**RETURN TO: MIACC PO BOX 9887 NAPLES, FL 34101 (239) 261-0882 (239) 261-5882 FAX**