



# DOCKTAIL PARTY

## October 13-15, 2023



Exhibitor Application for Space

COMPANY NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ FAX: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

COMPANY REPRESENTATIVE: \_\_\_\_\_ *Email is used to send all Invoices and Show Notices*

E-MAIL ADDRESS: \_\_\_\_\_

| RATES                            | MEMBER RATE | QUANTITY                 | TOTAL COST  | ELECTRIC | SPACE PREFERENCE                  |
|----------------------------------|-------------|--------------------------|-------------|----------|-----------------------------------|
| TABLE (Under Gazebo) (4 Total)   | \$250.00    |                          | \$          | NA       | Table Spaces Available<br>1 2 3 4 |
| 10X10 SPACE (Platform) (2 Total) | \$250.00    |                          | \$          | NA       | Tent Spaces Available<br>1 2      |
| IN WATER SLIP                    | SEE LAYOUT  |                          | \$          | LIMITED  | 1st 2nd 3rd 4th Choice            |
| SHOW Invite Guide: Company Logo  | \$500       | <input type="checkbox"/> | \$ (no tax) | NA       | Placement by Show Management      |

| MANUFACTURER | MODEL | NEW OR USED | LENGTH OVERALL | BEAM | HEIGHT |
|--------------|-------|-------------|----------------|------|--------|
| 1            |       |             |                |      |        |
| 2            |       |             |                |      |        |
| 3            |       |             |                |      |        |
| 4            |       |             |                |      |        |
| 5            |       |             |                |      |        |

|  |   |   |  |
|--|---|---|--|
| <b>PAYMENT SCHEDULE:</b><br>50% DUE WITH APPLICATION<br><b>BALANCE DUE OCT 1, 2023</b> | <b>DEPOSIT ENCLOSED:</b><br>\$ _____<br><b>BALANCE DUE:</b><br>\$ _____ | <b>TOTAL ALL SPACE: \$</b> _____<br><b>SALES TAX (7%): \$</b> _____<br><b>TOTAL: \$</b> _____ | To Pay by Credit Card, Complete and Return Authorization Form with Application |
|--|---|---|--|

**LIST BOATS, PRODUCTS, ACCESSORIES, ENGINES TO BE DISPLAYED**

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**SEE INSURANCE REQUIREMENTS, ATTACHED CONTRACT, & GENERAL INFORMATION**

**TO BE COMPLETED BY EXHIBITOR**

Application for the above space is submitted in accordance with the terms & conditions of attached contract.

\_\_\_\_\_

**AUTHORIZED SIGNATURE**

TITLE: \_\_\_\_\_ DATE: \_\_\_\_\_



**MAKE CHECKS PAYABLE TO:**  
 MARINE INDUSTRIES ASSOCIATION OF COLLIER COUNTY (MIACC)

**RETURN TO: MIACC PO BOX 9887 NAPLES, FL 34101**  
 (239) 682-0900 FAX (239) 236-9000 EMAIL: DIRECTOR@MIACC.ORG

# Naples Boat Show Contract (Addendum to Application)

This agreement is entered into on the acceptance date shown on the application form by the exhibiting company (Exhibitor) and the Marine Industries Association of Collier County, Inc. (MIACC). For and in consideration of the rental sum (identified on the application as "Total Amount Due") including the agreements and covenants contained herein, and the faithful and timely performance by Exhibitor of such agreements and covenants. MIACC hereby grants to Exhibitor the right to use the confirmed space designated as indicated on the official site design of the show located on a portion of the property known as the Naples City Dock, for the period of time indicated in the accompanying information, for the installation, display and removal of exhibitor materials and for no other purpose and shall display and exhibit only those products or services for which the Exhibitor is legally entitled. This agreement is made and entered into upon the following terms and conditions, which are mutually agreed to by both parties.

**1) Show Management** - All decisions regarding space assignment, nature and style of exhibit, floor management before, during and after show hours, interpretations and enforcement of rules and regulations including such amendments and further rules and regulations as may be considered necessary for the proper conduct of the show and all other matters pertaining to the show shall be made solely by the MIACC Show Manager or committee member if manager is unavailable. MIACC reserves the right to make changes or cancel space assignment when, in its, sole discretion, it is in the best interests of the show to do so. If such change is made, EXHIBITOR has the right to cancel this agreement and will receive a full refund for any payments made toward the space. It is agreed that the full refund of any fee paid by exhibitor will constitute the sole damages for any such change in assignment.

**2) Product Displayed** - The show management reserves the right to approve or disapprove an exhibitor's product for display. All products exhibitors wish to display must have prior approval before move-in. Upon initial dealer registration, all lines an exhibitor wishes to display must be as listed/described on the exhibitor application. You will be notified upon review of your request.

**3) Liability** - Exhibitor shall be responsible for obtaining insurance at their own expense. Said **certificate shall indicate the Marine Industries Association of Collier County, Naples City Dock, and the City of Naples with minimum liability of \$1,000,000.** The Certificate of Insurance must be received by the show management before October 1, 2023. Exhibit materials will not be permitted onto the show property without properly authenticated proof of insurance. Exhibitor shall be solely responsible for insuring that all ramps, stairs or boarding devices within or leading into their exhibit space or display units shall be of a type normally suited for such purposes and shall comply with all applicable building codes and safety standards. Neither the MIACC nor their duly appointed representatives shall be liable or responsible for any injury to exhibitors or their employees or their guests or visitors while within the space or spaces contracted for by the Exhibitor nor shall said parties be liable for the loss of any goods from any cause whatsoever while the same are in transit to or from the show or while they are in the exhibit area.

**CERTIFICATES OF INSURANCE MUST BE SUPPLIED TO SHOW MANAGEMENT  
10 DAYS PRIOR TO THE SHOW. YOU WILL NOT BE ALLOWED TO SET UP  
UNLESS A VALID CERTIFICATE HAS BEEN RECEIVED**

**4) Payment For Space** - Application for space must be submitted on the official contract application form and must be accompanied by the deposit specified therein. Signing the application for space will constitute a contract for payment after allocation of space is made by show management. No goods will be permitted to be placed in the exhibition area until all payments for space rental have been completed. Payment for space must be made with irrevocable funds, e.g., certified check, money order, etc., if not received by show management at least 10 (ten) business days before the show opens. Show management reserves the right to waive this payment method based on the relationship experience between the vendor/exhibitor and show management.

**5) Deposits For Space** - Deposits for space are not refundable once space is assigned by show management.

**6) Subleasing Of Space** - Exhibitor may not sub-lease, assign or apportion their space. No more than one firm may exhibit in a single space without the written permission of show management.

**8) Character Of Exhibits** - Exhibitor shall conduct business only within the confines of their space. Smoking shall not be allowed in any tent of temporary membrane structure. Show management reserves the right to refuse any product that the show management deems does not meet these standards. Show management reserves the right to decline or prohibit any exhibit or proposed exhibit and/or to prohibit any activity at an exhibit that, in its opinion, is not suitable.

**9) Staffing Of Exhibits** - Exhibits shall be manned during all show hours open to the public daily.

**10) Hours Of Exhibit** - Show hours will be Friday 5pm-8pm, Saturday 10am-5pm, Sunday 10am-2pm. Show management reserves the right to alter the show hours without advance notice to exhibitors. Show management may require immediate evacuation of the show site including people and/or exhibitors in the event of dangerous weather or governmental interference, without liability.

**11) Installation And Removal Of Exhibits** - Exhibits must set up prior to the opening of the show on the first day of exhibition. No exception will be permitted unless approved by Show Management. Setup dates Friday, October 13, 2023, 9am-4pm. Dismantling of exhibits may begin after 2p.m. the last day of exhibition. All products displayed must be removed from the grounds by 5:00pm on Sunday, October 15, 2023.

**12) Care Of Exhibits** - Exhibitor is required to keep exhibit space neat and attractive. **Packing materials must be taken to bulk trash disposal units, not trash receptacles.** Homemade or handwritten signs are prohibited. Display may not create a visual block that will detract from adjoining displays. Excessive noise is prohibited.

**13) Display Tent Ordinance Compliance** - All applicable electrical, fire and health department rules and regulations and all city, state and federal laws shall be complied with. Any exhibitor who wishes to erect a tent in their display must utilize tents made of Fire Department approved material compliant with NFPA 701 standards and meet compliance with local fire codes, including but not limited to, the presence of at least one fully charged fire extinguisher. Each tent shall have an approved flame-resistant material label permanently affixed to the tent showing the fire-resistant treatment or rating. **Tents and canopies shall be anchored by ballasts**

**with one twenty-five pound** or higher ballast securely attached to each side pole. PVC pipe filled with cement or sand to obtain 25lbs is the preferred method. A fire extinguisher is required where propane is being used. Type of fire extinguisher required is a minimum 2A10BC. All propane operations shall be at least twenty feet from any other open flame and propane operation and must be ten feet from any occupied space. Individual exhibitor is responsible for any charges incurred for fire re-inspection following failure to meet fire codes. Any tents not compliant will be removed prior to show opening. **All tents must be erected and ready for inspection by Friday, October 13th at 1:00 p.m.**

**14) Display Inspection** - Each and every display will be the subject of an inspection prior to show opening. Tents meeting Paragraph 13 specification will be inspected. It is the responsibility of each exhibitor to assure show management that they will provide acceptable compliance in their display.

**15) Water, Power And Security** – Limited electric is available to in-water boat displays. Personal use generators are permitted but must be approved by show management. Public toilets and trash receptacles will be provided. Security will be provided, however exhibitor is expected to reasonably secure his own goods after show hours. **Exhibitor is expected to provide trash receptacles for their own use.**

**16) Exhibitor Parking** - **All exhibitors and exhibitor employees must park in the designated vendor parking area.**

**17) Exhibitor Identification** –Vendors and their employees shall produce identification at Dock entry.

**18) Departure Of Exhibitor After Show Hours** - Exhibitor shall leave the show property promptly after show close and not enter the show property before 8:00 a.m. Security is authorized to detain anyone found on the show grounds between the hours of 6:00 p.m. and 8:00 a.m. Authorization by show management is necessary to be on the show property during these hours.

**19) Use Of Music** - Any use of music either from tapes, CD's, audio/visual presentations, live entertainment or radio (over speakers) may require that you obtain permission for the use of that music under U.S. copyright laws. If you use music subject to the U.S. copyright laws, it is Exhibitor's responsibility to procure any and all necessary licenses or permission for the use of the music. Exhibitor agrees to indemnify and hold harmless Marine Industries Association of Collier County, Inc. from and against any and all claims, damages, losses and expenses, including attorney's fees, arising out of or related to Exhibitor's failure to comply with any and all applicable laws and regulations under the U.S. copyright laws.

**20) Exhibits In Parking Areas** - Boats, trailers, cars, RV's or other displays are not permitted in the surrounding parking lots during the exhibition, unless expressly authorized by Show Management.

***Exhibitor's copy. Keep for your records.***

**Marine Industries Association of Collier County**

**PO Box 9887, Naples FL 34101**

**(239) 682-0900 fax: (239) 236-9000 [director@miacc.org](mailto:director@miacc.org)**

**[www.miacc.org](http://www.miacc.org)**

# MARINE INDUSTRIES DOCKTAIL *party*

## General Information

The Marine Industries Docktail Party is owned and managed by the Marine Industries Association of Collier County. The show will feature MIACC Member displays by Marinas, Boat dealers, and other marine businesses.

**Show Address:** **Naples City Dock**  
880 12<sup>th</sup> Ave South  
Naples, FL 34102

**Hours:** 5:00 p.m. – 8:00 p.m. - Friday  
10:00 a.m. – 5:00 p.m. - Saturday  
10:00 a.m. – 2:00 p.m. - Sunday

### Parking:

City Parking Garages:

- \* 400 8<sup>th</sup> Street South
- \* 801 6<sup>th</sup> Avenue South

Parking Lots:

- \* 8<sup>th</sup> Avenue South and 8<sup>th</sup> Street South
- The Landings Park

Perimeter Parking

- \*Cambier Park, and Broad Ave
- Alley parking behind 5<sup>th</sup> Avenue South to the north and south

*Vendor Parking will be clearly marked and MUST be used by all Vendor Personnel*

**Admission:** Open to the public

**Set Up:** Set up will begin at 9:00am Friday, October 13<sup>th</sup>. All vendors must load-in by 4:00pm.

**Exhibits:** Vendors may **NOT** drill into or damage the Naples City Dock in any way. Flags and banners can be temporarily displayed for the show.

**Break Down:** Exhibit breakdown **MUST** begin immediately after the show closes Sunday at 2:00 p.m. **All product must be cleared from the site by 5:00pm, unless otherwise arranged with Naples City Dock (239) 213-3070.**  
**Failure to do so will result in a per day fine. THERE ARE NO EXCEPTONS.**

**Tents/Tables** **Gazebo Tables** Vendors **MUST** provide own 6'-8' table, chairs, linens, etc.  
**10x10 Space** Vendors **MUST** provide own tent and display. Tents **MUST** be secured following Item 13 in the Contract.

**Tents/Fire****Compliance:**

**All exhibitor tents must be erected by 1 p.m.** A pre-inspection for fire regulation compliance will take place that afternoon. If your tent is not finished for inspection, you will be removing it and will be unable to use it in the show. All tents must be securely anchored with a 25lb ballast to EACH pole. A PVC pipe filled with cement or sand is preferred.

**Security:**

Private security will be provided after show hours.

**Food:**

Concession will be available at the Crayton Cove restaurants. **Vendors are encouraged to provide food catering at their own display area on Friday evening.**

**Lodging:**

Gulfcoast Inn 2555 Tamiami Trail N, Naples, FL 34103 (239) 261-6046

**Insurance:**

All exhibitors must have insurance certificates into the MIACC office no later than **October 1, 2023**. Certificates must indemnify and agree to defend the following **with minimum liability of \$1,000,000**:

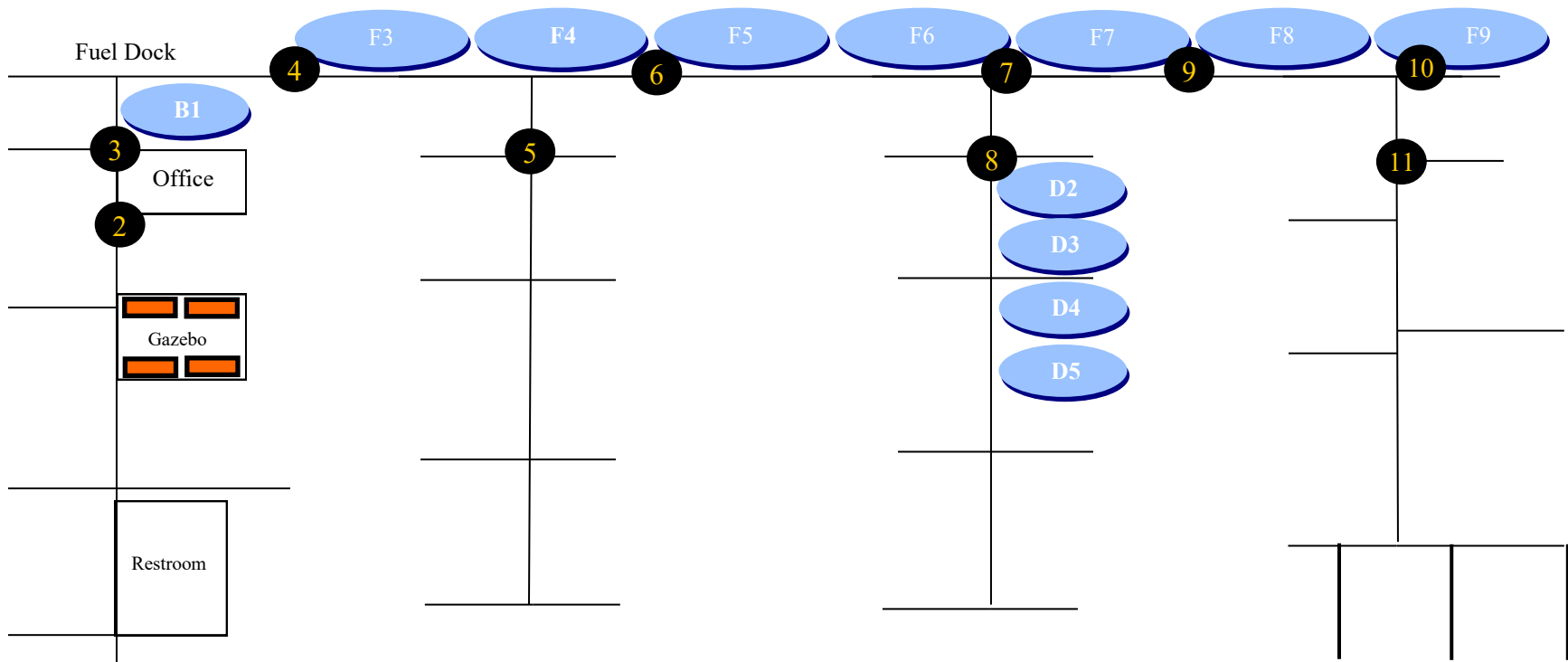
- **Marine Industries Association of Collier County (POB 9887, Naples FL 34101),**
- **The City of Naples (735 8<sup>th</sup> Street S, Naples FL 34102)**
- **Naples City Dock (880 12<sup>th</sup> Ave South, Naples, FL 34102)**

Owned and Operated by  
Marine Industries Association of Collier County



**Email: [Director@MIACC.org](mailto:Director@MIACC.org) [www.MIACC.org](http://www.MIACC.org)**

**PO Box 9887 Naples, FL 34101 Phone: (239) 682-0900 Fax: (239) 236-9000**



# MARINE INDUSTRIES DOCKTAIL party



| Power Pedestal | L                        | R                        |
|----------------|--------------------------|--------------------------|
| 1, 2           |                          | 1-30amp                  |
| 3              | 2-30amp, 1-50amp         | 2-30amp                  |
| 4, 6, 7, 9     | 2-50amp, 2-30amp, 100amp | 2-50amp, 2-30amp, 100amp |
| 5, 8           | 2-30amp, 1-50amp         | 2-30amp, 1-50amp         |
| 10             | 2-30amp, 2-50amp         | 2-100amp                 |
| 11             | 2-30amp, 1-50amp         | 2-50amp, 2-30amp, 100amp |

| Slip # | Length | Beam | Member Rate |
|--------|--------|------|-------------|
| F3     | 58'    | 30'  | \$2,610     |
| F4     | 58'    | 30'  | \$2,610     |
| F5     | 58'    | 30'  | \$2,610     |
| F6     | 58'    | 30'  | \$2,610     |
| F7     | 58'    | 30'  | \$2,610     |
| F8     | 58'    | 30'  | \$2,610     |
| F9     | 58'    | 30'  | \$2,610     |
| B1     | 40'    | 19'  | \$1,140     |
| D2     | 40'    | 16'  | \$960       |
| D3     | 40'    | 16'  | \$960       |
| D4     | 40'    | 16'  | \$960       |
| D5     | 40'    | 16'  | \$960       |

- 10x10 Tent space (tent not provided)
- 6' Table space (table/chairs not provided)

*Slip Length and Beam is maximum available, vendor is responsible to ensure they DO NOT exceed the slip length and beam including fendering!*



*Marine Industries  
Association of Collier County*

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# Credit Card Authorization

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EXHIBITING COMPANY : \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

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AGREEMENT UNCONDITIONALLY AUTHORIZES MARINE INDUSTRIES ASSOCIATION OF COLLIER COUNTY TO

CHARGE THE FOLLOWING CARD:



CREDIT CARD TYPE:

AMERICAN EXPRESS

MASTERCARD

VISA

Discover

NAME AS IT APPEARS ON THE CARD \_\_\_\_\_

ACCOUNT NUMBER \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

BILLING ADDRESS IF DIFFERENT THAN ABOVE \_\_\_\_\_ CVV2 CODE (3 OR 4 DIGIT CODE) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

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CHARGE MY CREDIT CARD AS FOLLOWS:

EXHIBIT SPACE: \$ \_\_\_\_\_

ADVERTISEMENT: \$ \_\_\_\_\_

SPONSORSHIP: \$ \_\_\_\_\_

MEMBERSHIP DUES: \$ \_\_\_\_\_

OTHER ( \_\_\_\_\_ ): \$ \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

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RETURN TO: MIACC PO BOX 9887 NAPLES, FL 34101  
(239) 682-0900 FAX (239) 236-9000 EMAIL: DIRECTOR@MIACC.ORG



**MIACC Docktail Party  
October 13-15, 2023**

**The price listed includes delivery, installation, setup, strike and all applicable taxes.**

Please enter total number of items you want to rent in each box provided. You can either enter your credit card information on this form and fax to (239) 768-6397 or call our office with the information and we can process your order over the phone. You will receive a confirmation email once order has been reserved.

| <b>Quantity</b> | <b>Rental Item Description</b>             | <b>Unit Price</b> | <b>Extended Price</b> |
|-----------------|--|-------------------|-----------------------|
| _____           | 10X 10 Frame Tent/With Blocks.....         | \$268.46          | \$ _____              |
| _____           | 20 x 20 Frame Tent/With Barrels.....       | \$629.45          | \$ _____              |
| _____           | 20' Solid Sidewall.....                    | \$32.35           | \$ _____              |
| _____           | White Folding Chair.....                   | \$2.57            | \$ _____              |
| _____           | 8' Banquet table.....                      | \$13.73           | \$ _____              |
| _____           | White linen for 8' table (90" x 165")..... | \$28.43           | \$ _____              |
| _____           | Black skirt for 8' table (13') .....       | \$44.62           | \$ _____              |
| _____           | 10x10 Tent Flooring/Carpet.....            | \$288.00          | \$ _____              |
| _____           | 10x10 Tent Flooring .....                  | \$2.57            | \$ _____              |
|                 | <b>TOTAL</b>                               |                   | \$ _____              |

Credit Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_ CVV Code \_\_\_\_\_ Zip Code \_\_\_\_\_

Name as it appears on the card \_\_\_\_\_

Signature \_\_\_\_\_ Email \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone # \_\_\_\_\_

|   |   |  |
|---|---|--|
| <b>Please Email or Fax your order to:</b> | Creative Events & Rentals<br>12090 Metro Pkwy<br>Fort Myers FL 33966            |  |
|   | Phone # (239) 768-6393  |  |
|   | Fax: # (239) 768-6397   |  |
|   | Email: <a href="mailto:diane@creativeevents1.com">diane@creativeevents1.com</a> |  |